



ANIMAL DAMAGE MANAGEMENT BOARD

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**ADMB Meeting
State Game and Fish Headquarters
Sage Grouse Meeting Room
Video Conference**

Email invite link <https://meet.google.com/iis-gxhu-ibq>
Call in Number – 1-929-256-1402 PIN Number 893292#

Agenda

Wednesday, January 08, 2020

- 9:00 a.m. - Call to Order – Co-Chairs Doug Miyamoto – Brian Nesvik
- Introductions of board, guests, & public
 - Additions/Corrections/Approval of Agenda
 - Approval of November 1, 2019 Minutes
- 9:10 a.m. - Jerry Johnson update on ADMB website– Agendas, Minutes, Special Projects. wolf funding budget, M-44 new restrictions.
- 9:30 a.m. - Falconers’ update on Eagle trapping during 2019 lambing season – Mike Barker, Chairman, International Eagle Austringers Association
- 10:00 a.m. - Update on USDA/Wildlife Services – Mike Foster
- 10:10 a.m. - Tyler Abbot Fish and Wildlife Service Update
- 11:00 a.m. - Public Comment
- Noon Adjournment

Times are tentative. Please arrive early if agenda items move quicker than anticipated.